

AMERICAN UNIVERSITY

4300 Nebraska Ave NW

Washington, DC 20016

Phone : 202-274-4000

Website : <http://www.wcl.american.edu>**EMPLOYMENT SUMMARY FOR 2021 GRADUATES**

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|----------------------------|-----------------------------|----------------------------|-----------------------------|---------------|
| Employed - Bar Passage Required | 275 | 3 | 1 | 1 | 280 |
| Employed - J.D. Advantage | 61 | 5 | 2 | 3 | 71 |
| Employed - Professional Position | 1 | 0 | 0 | 0 | 1 |
| Employed - Law School/University Funded | 0 | 0 | 0 | 0 | 0 |
| Employed - Other Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Graduate Studies | | | | | 12 |
| Employed - Start Date Deferred | | | | | 3 |
| Unemployed - Not Seeking | | | | | 3 |
| Unemployed - Seeking | | | | | 35 |
| Employment Status Unknown | | | | | 6 |
| Total Graduates Each graduate is counted only once in this section. | | | | | 411 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|----------------------------|-----------------------------|----------------------------|-----------------------------|---------------|
| Law Firms | | | | | |
| Solo | 0 | 0 | 0 | 0 | 0 |
| 1 - 10 | 29 | 0 | 2 | 3 | 34 |
| 11 - 25 | 16 | 0 | 0 | 0 | 16 |
| 26 - 50 | 7 | 0 | 0 | 0 | 7 |
| 51 - 100 | 3 | 0 | 0 | 0 | 3 |
| 101 - 250 | 11 | 0 | 0 | 0 | 11 |
| 251 - 500 | 19 | 0 | 0 | 0 | 19 |
| 501 + | 48 | 0 | 0 | 0 | 48 |
| Unknown Size | 0 | 0 | 0 | 0 | 0 |
| Business & Industry | 48 | 3 | 1 | 1 | 53 |
| Government | 60 | 1 | 0 | 0 | 61 |
| Public Interest | 37 | 2 | 0 | 0 | 39 |
| Clerkships - Federal | 15 | 0 | 0 | 0 | 15 |
| Clerkships - State, Local, and Territorial | 43 | 2 | 0 | 0 | 45 |
| Clerkships - Tribal | 0 | 0 | 0 | 0 | 0 |
| Clerkships - International | 0 | 0 | 0 | 0 | 0 |
| Education | 1 | 0 | 0 | 0 | 1 |
| Employer Type Unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 337 | 8 | 3 | 4 | 352 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|----------------------------|-----------------------------|----------------------------|-----------------------------|---------------|
|---|----------------------------|-----------------------------|----------------------------|-----------------------------|---------------|

EMPLOYMENT LOCATION

STATE

NUMBER